

Week 4 Slow to Anger (9/17)

What does it mean for God to be slow to anger? In this video, we'll explore how anger and justice shape our understanding of God's character.

- **Watch on RightNow Media:**
<https://app.rightnowmedia.org/en/content/details/434053>
- **Watch on the Bible Project website:**
<https://bibleproject.com/explore/video/slow-to-anger/>

Discussion / Study Questions

1. To say that God is “long of nose” is to say that he is patient—it takes him a long time before he becomes angry. He gives people time to respond to his gracious warnings. In your culture, what expressions are used to describe a patient person?
2. In 2 Peter 3:9, we read one of the reasons behind God's patience. How would you interpret this passage? What does it suggest to you about God's character, and how does that change the way you see yourself and others?
3. Let's consider how Jesus took the consequences of evil upon himself as we read Romans 5:6-11. Does Jesus' self-giving love help us see God's anger toward evil and his patient love for people at the same time? If so, how?
4. Take time to discuss other themes or key takeaways from what you read together.

WK 4 SCRIPTURE

2 Peter 3:9 (NIV)

The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

Romans 5:6-11 (NIV)

⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

¹¹Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.